

**Exhibit Application and Contract / 2015**

**Arizona Speech-Language-Hearing Association Convention**

Friday, April 10 & Saturday, April 11, 2015

DoubleTree by Hilton  
2100 S. Priest Dr, Tempe, AZ 85282

**Return completed application with full payment by no later than March 20, 2015 to:**  
ArSHA 2015 Exhibitor, McKnight Park Drive, Ste. 708, Pittsburgh, PA 15237. Please type or print clearly.

Company/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Web: \_\_\_\_\_

Contact: \_\_\_\_\_ Title: \_\_\_\_\_

I certify that we are an Equal Opportunity Employer. I have read and agree to abide by all terms, rules, and regulations set forth in this contract and the exhibitor prospectus.

Signature \_\_\_\_\_ Date \_\_\_\_\_

- \_\_\_\_\_ **Exhibit Space:** \$550 per 6' Table/ 2 days (tablecloth, 2 chairs, food and beverages 2 days; limit 2 persons)
- \_\_\_\_\_ **Space Requirements:** Number of Tables (limit 2 tables per company/organization)
- \_\_\_\_\_ **Electrical Outlets:** \$30 Per Day (includes power strip & extension cord)
- \_\_\_\_\_ **Wired Internet:** \$50 Per Connection Per Day (\$100/ 2 days)
- \_\_\_\_\_ **Wireless Internet:** \$10 Per Connection Per Day (\$20/ 2 days)

See attached for additional Electrical/ Audio-Visual/ I-T requests.

**Please indicate your preferred booth/table locations (see attached map).**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_

**Exhibitor Identification:** Please provide exact spelling for Exhibitor Listing below:

**Full payment is due with this application by no later than March 20, 2015.**

Payment Method: \_\_\_\_\_ Check (# \_\_\_\_\_): Payable to ArSHA; US funds only.

\_\_\_\_\_ Purchase Order (# \_\_\_\_\_)

Circle One: \_\_\_\_\_ AMEX / VISA / MC / Discover: Contact [treasurer@arsha.org](mailto:treasurer@arsha.org) for processing.

**FOR ArSHA USE ONLY**

Date Received: \_\_\_\_/\_\_\_\_/\_\_\_\_

Check or Purchase Order #: \_\_\_\_\_ Amount Received: \$ \_\_\_\_\_

AMEX / VISA / Master Card / Discover (Circle One) Amount Received: \$ \_\_\_\_\_

Total # Table(s): \_\_\_\_\_ Table #(s) Assigned: \_\_\_\_\_ Electric: F/S Internet: F/S